

ENTER ALL DATA IN THIS ORDER:  
DAMES: WAYSON, John Henry  
PLACES: Sharon, Windsor, Vt  
To indicate that a child is an ancestor of the family representative, place an "x" behind the number pertaining to that child.

AMILY  
GROUP  
RECORD

## HUSBAND

CLOTWORTHY, Hugh (iron Miner)

Born 25 Feb. 1827 Place Carrowdore-Donaghadee, Down, Ireland  
Chr. Place  
Marr. Banns 6 Nov. 1845 Place Dalry, Ayr. Scotland  
Died 19 Mar. 1859 Place Spanish Fork, Utah, Utah  
Bur. Place Upper Grave Yard or Redds, Spanish Fork, Utah  
HUSBAND'S FATHER CLOTWORTHY, Thomas HUSBAND'S MOTHER MCKOYD ( MCCOID ) Mary  
HUSBAND'S OTHER WIVES

Husband

CLOTWORTHY, Hugh

1827

Wife

MAITLAND, Jean or Jane

Word

1. *ATR*

Examiners:

2. *ATR*

Stake or

Mission

*Alpine Stake*

NAME & ADDRESS OF PERSON SUBMITTING RECORD

*UGen*

*Bentland Swain*

*819 E 3<sup>rd</sup>*

*Greenwich Fork, Utah*

*84003*

## WIFE

MAITLAND, Jean or Jane

Born 7 Aug. 1818 Place Beith, Ayr, Scotland  
Chr. Place  
Died 7 Sep. 1891 Place Heber City, Wasatch, Utah  
Bur. Place  
WIFE'S FATHER MAITLAND, John WIFE'S MOTHER ANDERSON, Janet  
WIFE'S OTHER HUSBANDS

FAMILY REPRESENTATIVE

*SWAIN, (Mrs) Fern Gerber*

RELATION OF F.R. TO HUSBAND

*gg dan*

RELATION OF F.R. TO WIFE

*gg dan*

## TEMPLE ORDINANCE DATA

BAPTIZED (DATE) ENDOWED (DATE) SEALED (Date & Temple) WIFE TO HUSBAND

HUSBAND

4 May 1849 21 Oct. 1885 18 July 1863

WIFE

14 Aug. 1850 18 July 1863

SEALED (Date & Temple) CHILDREN TO PARENTS

LG

1856 28 Feb. 1870 21 Oct. 1885

1856 7 Oct. 1876 15 Feb. 1868 21 Oct. 1885

child child 21 Oct. 1885

1860 30 Nov. 1874 21 Oct. 1885

child child 21 Oct. 1885

1863 15 Nov. 1875 21 Oct. 1885

child child 21 Oct. 1885

10 Aug. 1858

child child 21 Oct. 1885

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SOURCES OF INFORMATION Family Bible, CLOTWORTHY, Jean Maitland  
Endowment House records, Logan Temple Sealings, Children to  
Parents, Early Ward records East Ward, Heber City and  
Spanish Fork, "How Beautiful Upon the Mountsins, pgs.  
315, 646, 536, Parish Registers Dalry, Ayr. Scotland  
F. Scot. 17, Pt. Branch record of Members - Dalry, Ayr. Scot.  
Midway Ward. Book No 6301 n 11 1846-1851

## OTHER MARRIAGES

## NECESSARY EXPLANATIONS

1) CLOTWORTHY, Janet Anderson  
was Bap. 14 Aug. 1957 By Proxie  
End. 22 Apr. 1958

All children were sealed again to  
their parents: 29 Jan. 1959

## HUGH AND JEAN MAITLAND CLOTWORTHY

Hugh Clotworthy was born on the 25th of February, 1827, in Donaghadee Down, Ireland, son of Thomas and Mary Clotworthy. His wife, Jean Maitland, was born on the

W BEAUTIFUL UPON THE MOUNTAINS



1st of August, 1819, in Beith Ayrshire, Scotland. They made their home in Beith, and the following children were born there: Janette, Mary, Jane, Thomas, Jean, and Margaret.

In the vigor of youth, this young couple embraced the Gospel of The Church of Jesus Christ of Latter-day Saints. Hugh was baptized on the 4th of May, 1849, and ordained a Priest in his native land. His wife, Jean, was baptized in 1852.

On Sunday, March 23, 1856, the Clotworthy family left the British Mission for the land of Zion. They left Liverpool, England, on the ship Enoch Train, with 534 saints, under the direction of James Ferguson. While at sea, the Clotworthys were grief-stricken when their daughter, Jean, became ill, passed away, and was buried at sea. The ship docked at Boston on May 1, 1856. They then journeyed by rail to Iowa City, Iowa. The preparation for the journey took them until June 11, 1856. During this time they built their handcarts, made of Iowa hickory oak. They were made to haul 500 pounds of flour, bedding, extra clothing, cooking utensils, and a tent.

The Clotworthy family was assigned to travel under the direction of Daniel D. McArthur. They walked the entire distance of the plains. The hardships Hugh endured while crossing the plains weakened him very much. He was sick most of the distance and suffered until his death.

The companies of Daniel D. McArthur and Captain Edmunds Ellworth arrived in Salt Lake Valley at the same time, September 26, 1856. They were met and welcomed by the First Presidency of the Church, a brass band, a company of lancers, and a large concourse of people.